## **REPORT TO: Education Committee**

### DATE: 22 February 2010

- REPORT ON: Craigie High School Emergency Lighting Installation Extension to Contract Contract Nr. 08-7042
- **REPORT BY**: City Architectural Services Officer
- **REPORT NO**: 128-2010

### 1.0 **PURPOSE OF REPORT**

1.1 To obtain approval for extending the existing contract.

### 2.0 **RECOMMENDATIONS**

2.1 That approval be given for extending the existing contract and incurring estimated additional expenditure of £39,605.

## 3.0 FINANCIAL IMPLICATIONS

3.1 The Director of Finance has stated that the additional expenditure can be funded from the Education Department's Capital Plan 2010/2011.

### 4.0 **POLICY IMPLICATIONS**

- 4.1 The report has been screened for any policy implications in respect of Sustainability, Strategic Environmental Assessment, Anti-Poverty, Equality Impact Assessment and Risk Management.
- 4.2 There are no major issues.

# 5.0 ESTIMATED ADDITIONAL EXPENDITURE

- 5.1 Reference is made to Article I(a)(vi) of the minute of meeting of the Education Committee of 23 June 2008 when report No 339-2008 was approved. The report authorised accepting the lowest offer submitted by Dundee Contract Services of £38,180 and allowances of £5,905 making a total expenditure of £44,085.
- 5.2 The work mentioned in 5.1 refers to Phase 1 of the project to provide Craigie High School with a replacement emergency lighting installation.
- 5.3 Phase 2 was negotiated using the rates and prices in the Phase 1 tender as a base and the work was carried out in 2009.
- 5.4 Phase 3 has been negotiated using the rates and prices in the Phase 1 tender as a base and the tender amount brought out is £34,300, which along with an allowance of £5,305 for professional services gives a total additional cost of £39,605 for Phase 3.

### 6.0 **CONSULTATIONS**

6.1 The Chief Executive, Depute Chief Executive (Support Services), Director of Finance and Director of Education have been consulted in the preparation of this report.

# 7.0 BACKGROUND PAPERS

7.1 Reference is made to:-

(i) Article I(a)(vi) of the minute of meeting of the Education Committee of 23 June 2008 when report No 339-2008 was approved and

(ii) Article VIII of the minute of meeting of the Education Committee of 26 January 2009 when report No 36-2009 was approved.

**Rob Pedersen** 

**City Architectural Services Officer** 

25th January, 2010

Q2/reports/08-7042