

**1 ENVIRONMENTAL AND CONSUMER PROTECTION SUB-COMMITTEE (BUTCHERS' SHOPS LICENSING) (AN241-2000)**

On a reference to Article II of the minute of meeting of 21st August 2002 the Committee is required to set up an Environmental and Consumer Protection Sub-Committee the remit of which would be to consider applications for butchers' shop licences.

The Sub-Committee previously comprised six members.

Committee's instructions are requested.