

**REPORT FOR: ENVIRONMENTAL AND CONSUMER PROTECTION
19 NOVEMBER 2001**

REPORT ON: LEASE OF WORKSHOPS BRAKE TESTER

REPORT BY: DIRECTOR OF ENVIRONMENTAL AND CONSUME PROTECTION

REPORT NO: 741-2001

1.0 PURPOSE OF REPORT

1.1 To authorize leasing arrangements for a roller brake tester which will be used within the new Marchbanks Vehicle Workshops.

2.0 RECOMMENDATIONS

2.1 It is recommended that the offer from Stertil Airtec Ltd (as per the attached quotations), for a BT6000 16 tonne tester is accepted.

3.0 FINANCIAL IMPLICATIONS

3.1 The equipment will be leased for 8 years at an estimated cost of £3,050 per annum. This will require to be included in future year's revenue budgets.

4.0 AGENDA 21 IMPLICATIONS

4.1 Health is protected by creating a safe clean pleasant environment.

4.2 Pollution is limited to levels with which the natural systems can cope.

5.0 EQUAL OPPORTUNITIES IMPLICATIONS

5.1 None.

6.0 MAIN TEXT

6.1 The new vehicle workshop being built at Marchbanks is due to completion in December 2001. Part of the work carried out there includes vehicle road worthiness inspections and Vehicle Inspectorate pre-tests for the Environmental and Consumer Protection Department's Fleet of 114 vehicles.

6.2 The workshop will require new equipment, and this includes a roller brake tester for 6.1 above. The brake tester was originally to be included in the building capital costs, but was removed from this as a saving and transferred to equipment leasing costs.

6.3 This transfer of costs has left insufficient order time to go out to tender, however quotes have been obtained.

7.0 CONSULTATION

7.1 Chief Executive
Director of Support Services
Director of Finance
Director of Environmental and Consumer Protection

8.0 BACKGROUND PAPERS

8.1 Summary of Quotations.

9.0

Signed: _____ Date: _____

Director of Environmental and Consumer Protection

Approved by:

Director of Environmental and
Consumer Protection _____ Date: _____

Director of Finance _____ Date: _____

Convenor,
Environmental & Consumer Protection
Committee _____ Date: _____

Environmental & Consumer Protection
Spokesperson
SNP Group _____ Date: _____

Environmental & Consumer Protection
Spokesperson
Conservative Group _____ Date: _____