

**2 DUNDEE COMMUNITY SAFETY PARTNERSHIP - ACTION PLAN 2004/05, UPDATE TO 30TH SEPTEMBER 2004 (AN452-2004)**

With reference to Article II of the minute of meeting of 8th December 2003, the Committee is asked to note the six monthly update of the above Action Plan.

In accordance with the Scottish Executive award conditions a copy of this report has been submitted to the Scottish Executive and the Dundee Community Safety Partnership.

A copy of the report has also been deposited within the Councillors' Lounge.